



Office of Admissions and Financial Aid
3501 Sansom Street, Philadelphia, PA 19104-6204
(215) 898-7400 www.law.upenn.edu admissions@law.upenn.edu finaid@law.upenn.edu

Please fully read the Application Instructions before completing this application.

Application for Visiting Admission to the Juris Doctor Program

PERSONAL DATA

Mr. Ms. Dr.

LAST NAME	FIRST NAME	MIDDLE NAME
		L
SOCIAL SECURITY NUMBER (last 4 digits only)		LSAC ACCOUNT NUMBER (Required)

DATE OF BIRTH (MM/DD/YYYY)	PLACE OF BIRTH (Please include country if other than U.S.)
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Are you a U.S. citizen? Yes No If no, please provide the following information:
Country of citizenship if other than U.S.: _____

If you are not a U.S. citizen, are you a permanent resident (green card holder)? Yes No

Please fill out address as if you were addressing an envelope without the name.

Current Address:
(Good until MM/DD/YYYY): _____ / _____ / _____

Permanent Address:

CITY STATE ZIP CODE
(U.S. or Canadian provinces only)

CITY STATE ZIP CODE
(U.S. or Canadian provinces only)

COUNTRY (if other than U.S.) _____

COUNTRY (if other than U.S.) _____

DAYTIME TELEPHONE: _____

DAYTIME TELEPHONE: _____

CELL TELEPHONE: _____

EMAIL ADDRESS: (List only one) _____

APPLICATION DATA

Type of Application (please check option below and refer to the Application Instructions):

Spring Visiting Student Admission

Have you applied to the JD Program at Penn Law in a prior year? Yes No

If yes, for which year? _____

FAMILY BACKGROUND

FATHER'S NAME _____ DECEASED

ADDRESS (IF LIVING) _____

CITY _____ STATE ZIP _____ (COUNTRY) _____

COMPANY OR FIRM _____

OCCUPATION/TITLE _____

HIGHEST LEVEL OF EDUCATION _____

MOTHER'S NAME _____ DECEASED

ADDRESS (IF LIVING) _____

CITY _____ STATE ZIP _____ (COUNTRY) _____

COMPANY OR FIRM _____

OCCUPATION/TITLE _____

HIGHEST LEVEL OF EDUCATION _____

Please list any relatives who are attending or who have graduated from Penn Law. If not applicable, please skip.

NAME	RELATIONSHIP TO YOU	GRADUATION DATE(S) (MM/YY)
NAME	RELATIONSHIP TO YOU	GRADUATION DATE(S) (MM/YY)
NAME	RELATIONSHIP TO YOU	GRADUATION DATE(S) (MM/YY)

ACADEMIC BACKGROUND

High school name, location and year of graduation: _____

List in order of attendance all undergraduate, graduate, and professional institutions that you have attended.

SCHOOL	LOCATION	DATES OF ATTENDANCE (MM/YY-MM/YY)
DEGREE OR EXPECTED DEGREE	DATE AWARDED OR EXPECTED (MM/YY)	MAJOR FIELD OF STUDY
SCHOOL	LOCATION	DATES OF ATTENDANCE (MM/YY-MM/YY)
DEGREE OR EXPECTED DEGREE	DATE AWARDED OR EXPECTED (MM/YY)	MAJOR FIELD OF STUDY
SCHOOL	LOCATION	DATES OF ATTENDANCE (MM/YY-MM/YY)
DEGREE OR EXPECTED DEGREE	DATE AWARDED OR EXPECTED (MM/YY)	MAJOR FIELD OF STUDY
SCHOOL	LOCATION	DATES OF ATTENDANCE (MM/YY-MM/YY)
DEGREE OR EXPECTED DEGREE	DATE AWARDED OR EXPECTED (MM/YY)	MAJOR FIELD OF STUDY

ACADEMIC INTERESTS (Optional)

Please indicate the field(s) of law which you have the greatest interest in exploring as a student at Penn Law:

- | | | |
|---|---|---|
| <input type="checkbox"/> Academic | <input type="checkbox"/> Employee Benefits | <input type="checkbox"/> Management Consulting |
| <input type="checkbox"/> Administrative | <input type="checkbox"/> Energy | <input type="checkbox"/> Media & Communications |
| <input type="checkbox"/> Admiralty & Maritime | <input type="checkbox"/> Entertainment & Sports | <input type="checkbox"/> Medical Malpractice |
| <input type="checkbox"/> Antitrust | <input type="checkbox"/> Environmental | <input type="checkbox"/> Mergers & Acquisitions |
| <input type="checkbox"/> Appellate | <input type="checkbox"/> Family | <input type="checkbox"/> Military |
| <input type="checkbox"/> Arbitration/ Mediation/ ADR | <input type="checkbox"/> General Practice | <input type="checkbox"/> Municipal Finance |
| <input type="checkbox"/> Aviation | <input type="checkbox"/> Government | <input type="checkbox"/> Patent |
| <input type="checkbox"/> Banking & Commercial Finance | <input type="checkbox"/> Government Contracts | <input type="checkbox"/> Poverty |
| <input type="checkbox"/> Bankruptcy | <input type="checkbox"/> Health | <input type="checkbox"/> Products Liability |
| <input type="checkbox"/> Biotech | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Service |
| <input type="checkbox"/> Children | <input type="checkbox"/> Human Rights | <input type="checkbox"/> Real Estate |
| <input type="checkbox"/> Civil Rights | <input type="checkbox"/> Immigration | <input type="checkbox"/> Securities |
| <input type="checkbox"/> Commercial Litigation | <input type="checkbox"/> Insurance | <input type="checkbox"/> Tax |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Intellectual Property | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Constitutional | <input type="checkbox"/> International | <input type="checkbox"/> Tort Law - Personal Injury/Insurance Defense |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Investment Banking | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Consumer | <input type="checkbox"/> Juvenile | <input type="checkbox"/> Trusts & Estates |
| <input type="checkbox"/> Copyright & Trademark | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Venture Capital |
| <input type="checkbox"/> Corporate | <input type="checkbox"/> Legal Services | <input type="checkbox"/> White Collar Crime |
| <input type="checkbox"/> Criminal | <input type="checkbox"/> Legislative Practice | <input type="checkbox"/> Worker's Comp |
| <input type="checkbox"/> Education | <input type="checkbox"/> Litigation | |
| <input type="checkbox"/> Elderly | | |
| <input type="checkbox"/> Other: _____ | | |

EMPLOYMENT

Please submit a résumé or CV as an attachment with your application. In addition to your professional experiences, please include any academic and/or non-academic honors you have received as well as any extracurricular and/or community activities in college and since graduation. Please account for all time periods.

If you were employed while in undergraduate school during the academic year, beginning with your freshman year, list the positions you held.

Hours worked per week as a: Freshman _____ Sophomore _____ Junior _____ Senior _____

REFERENCES

Please provide the names of the individuals submitting letters of recommendation for you. **Letters must be submitted directly to the Law School.**

NAME OF REFERENCE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

EMAIL ADDRESS _____

NAME OF REFERENCE _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE _____

EMAIL ADDRESS _____

PERSONAL STATEMENT

The Admissions Committee requires that every applicant submit an original sample of written expression. The purpose of this personal statement is to provide you with as flexible an opportunity as possible to submit information that you deem important to your candidacy. You may wish to describe aspects of your background and interests - intellectual, personal or professional - and how you will uniquely contribute to the Penn Law community and/or the legal profession. Your statement should also include the reason you are seeking visiting status at Penn Law. Please limit your statement to two pages, double spaced.

CHARACTER AND FITNESS

If you answer "yes" to any of the following questions, you must attach an explanatory statement. If you do not, the processing and review of your application will be delayed.

- Yes No Has your academic experience ever been interrupted, after the start of a degree program, for one or more terms for any reason? (This does not include the time period between high school and college or between college and law school, etc.)
- Yes No Have you ever been placed on academic or disciplinary probation, issued academic or disciplinary warnings, suspended, dropped, expelled, or been required to withdraw from any post-secondary education you have attended, or are any such proceedings now pending against you? (This should include matters that have been expunged.)
- Yes No Have you ever, either as an adult or a juvenile, been arrested, charged, cited, or convicted of a crime (including misdemeanors), or is any charge now pending against you? (This should include matters that have been expunged or subject to a diversionary program.)

VOLUNTARY PERSONAL DATA

Answering the following question is optional. This information is confidential and answering the questions or the omission of an answer will not influence the Law School's decision on admission.

On occasion, our students, graduates, and student organizations may ask for the names, addresses, and email addresses of admitted applicants so they can communicate with them about conferences, symposia, and other Law School events. Do we have your permission to provide this information? Yes

Do you identify as a lesbian, gay, bisexual or transgender person? Yes

Are you Hispanic or Latino?

- No
- Yes, Hispanic or Latino (including Spain)

If yes to Hispanic/Latino, which best describes your ethnic background?

- Central America
- Cuba
- Mexico
- Puerto Rico
- South America (excluding Brazil)
- Spain
- Other Hispanic/Latino _____

Regardless of your answer to the prior question, please check one or more of the following racial groups and subsequent background identifications (if known) for which you are a member.

<input type="checkbox"/> American Indian or Alaska Native (including all Original Peoples of the Americas) Which best describes your background? <input type="checkbox"/> Alaska Native <input type="checkbox"/> Chippewa <input type="checkbox"/> Choctaw <input type="checkbox"/> Cherokee <input type="checkbox"/> Navajo <input type="checkbox"/> Sioux <input type="checkbox"/> Other American Indian _____ Are you enrolled in a tribe? <input type="radio"/> No <input type="radio"/> Yes, please enter tribal enrollment number _____	<input type="checkbox"/> Asian (including Indian subcontinent and Philippines) Which best describes your background? <input type="checkbox"/> China <input type="checkbox"/> India <input type="checkbox"/> Japan <input type="checkbox"/> Korea <input type="checkbox"/> Pakistan <input type="checkbox"/> Philippines <input type="checkbox"/> Vietnam <input type="checkbox"/> Other East Asia _____ <input type="checkbox"/> Other Indian Subcontinent _____ <input type="checkbox"/> Other Southeast Asia _____
<input type="checkbox"/> Black or African American (including Africa and Caribbean) Which best describes your background? <input type="checkbox"/> U.S. / African American <input type="checkbox"/> Africa <input type="checkbox"/> Caribbean <input type="checkbox"/> Other Black _____	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander (Original Peoples) Which best describes your background? <input type="checkbox"/> Guam <input type="checkbox"/> Hawaii <input type="checkbox"/> Samoa <input type="checkbox"/> Other Pacific Islands (excluding Philippines) _____
<input type="checkbox"/> White (including Middle Eastern) Which best describes your background? <input type="checkbox"/> Europe <input type="checkbox"/> Middle East <input type="checkbox"/> Other White _____	

CERTIFICATION STATEMENT

By signing this application, I certify that all information I have submitted in this application and in any supporting documents of my candidacy for admission to the University of Pennsylvania Law School is complete and true. I agree to promptly notify the Office of Admissions and Financial Aid of any changes in the information I have provided in this application. I understand that providing false or misleading information or failing to provide updated information can result in a withdrawal of an offer of admission, dismissal, or other disciplinary sanctions. The Law School reserves the right to withdraw an offer of admission if the candidate fails to maintain satisfactory scholastic standing for work in progress, if final records fail to show completion of courses and/or degrees required for admission, or if the admission decision was based on incomplete or inaccurate information furnished by the applicant. Materials submitted in support of this application will be retained by the Law School and may be made available to the State Board of Bar Examiners.

SIGNATURE

DATE

NAME (please print)

 L

LSAC ACCOUNT NUMBER

University of Pennsylvania Non-Discrimination Policy and Safety Statement

The University of Pennsylvania values diversity and seeks talented students, faculty and staff from diverse backgrounds. The University of Pennsylvania does not discriminate on the basis of race, color, sex, sexual orientation, gender identity, religion, creed, national or ethnic origin, citizenship status, age, disability, veteran status or any other legally protected class status in the administration of its admissions, financial aid, educational or athletic programs, or other University-administered programs or in its employment practices. Questions or complaints regarding this policy should be directed to: Executive Director of the Office of Affirmative Action and Equal Opportunity Programs, Sansom Place East, 3600 Chestnut Street, Suite 228, Philadelphia, PA 19104-6106; or 215.898.6993 (voice) or 215.898.7803 (TDD). Specific questions concerning the accommodation of students with disabilities should be directed to the Office of Student Disabilities Services located at Stouffer Commons, Ste 300 3702 Spruce Street, Philadelphia PA 19104-6027; or 215.573.9235 (voice) or 215.746.6320 (TDD).

Federal law, the Jeanne Clery Disclosure of Campus Security Policy and Campus Crime Statistics Act, requires all institutions of higher education to provide information on their security policies and procedures and specific statistics for criminal incidents and arrests on campus to students and employees, and to make the information and statistics available to prospective students and employees upon request. The Pennsylvania Uniform Crime Reporting Act requires Penn to provide information about its security policies and procedures to students, employees and applicants; to provide crime statistics to students and employees; and to make those statistics available to applicants and prospective employees upon request.

The information about Penn is available at <http://www.publicsafety.upenn.edu/clery/report/> or by calling the Division of Public Safety at 215.898.4481.